

TOWN OF WINCHENDON



DJH 1.52

NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: MASTER PLAN COMMITTEE

DATE: Monday October 27, 2014

TIME: 2:00 p.m.

LOCATION: 4th Floor Conference Room, 109 Front Street Winchendon MA 01475

Agenda

1. Call to Order
2. Guest Speaker: John Hume, Planning and Development Director
Montachusett Regional Planning Commission
Subject: Housing-Draft Goals and Objectives
3. Open Discussion: Public Forum Format/Outreach
MPC Membership Interest
4. Approval of Minutes
5. Other Business
6. Set Next Meeting Date and Time
7. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

The meeting room is handicapped accessible. With advance notice the Master Plan Committee can arrange reasonable accommodation for persons with other disabilities. To request assistance; contact the Department of Planning & Development at 978-297-3308.